

<b>UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY</b>	
<b>Caption in Compliance with D.N.J. LBR 9004-1(b)</b> Robert J. Feinstein Bradford J. Sandler Paul J. Labov Cia Mackle PACHULSKI STANG ZIEHL & JONES LLP 780 Third Avenue, 34th Floor New York, NY 10017 Telephone: (212) 561-7700 Facsimile: (212) 561-7777 rfeinstein@pszjlaw.com bsandler@pszjlaw.com plabov@pszjlaw.com cmckle@pszjlaw.com  <i>Counsel for the Official Committee of Unsecured Creditors</i>	
In re:	Chapter 11
CYXTERA TECHNOLOGIES, INC., <i>et al.</i> , <sup>1</sup>	Case No. 23-14853 (JKS)
Debtor.	(Jointly Administered)

**CERTIFICATE OF SERVICE**

1. I, La Asia S. Canty:

☐ represent the \_\_\_\_\_ in this matter.

☒ am the secretary/paralegal for Pachulski Stang Ziehl & Jones LLP, who represents the Official Committee of Unsecured Creditors.

☐ am the \_\_\_\_\_ in this matter am representing myself.

2. On August 28, 2023, I caused copies of the following pleadings and/or documents to be served upon the parties listed in the chart below.

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<sup>1</sup> A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at <https://www.kcellc.net/cyxtera>. The location of Debtor Cyxtera Technologies, Inc.'s principal place of business and the Debtors' service address in these chapter 11 cases is: 2333 Ponce de Leon Boulevard, Ste. 900, Coral Gables, Florida 33134.

- *First Monthly Fee Statement of Alvarez & Marsal North America, LLC, for Payment of Compensation and Reimbursement of Expenses as Financial Advisor to the Official Committee of Unsecured Creditors for the Period From June 27, 2023 Through July 31, 2023* [Docket No. 466].

4. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: August 28, 2023

/s/ La Asia S. Canty  
La Asia S. Canty

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
See Exhibit A	See Exhibit A	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other: Electronic mail (As authorized by the Court or by rule. Cite the rule if applicable.)
See Exhibit B	See Exhibit B	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)

rev.8/1/16

# EXHIBIT 1

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